ORDERS

Todd County Fiscal Court October 22, 2010 9:00 a.m.

| The Fiscal Court in and for Todd County met in regular session at the Courthouse at 9:00 a.m. and the following proceedings were had. The following Magistrates were present: Roy Addison, Howard Gorrell, Jane Rager, Jimmy Turner and Brent Spurlin | | |
|--|--|--|
| The Court opened with the pledge of allegiance, followed by a prayer by Squire Howard Gorrell. | | |
| Upon motion of Squire Spurlin, seconded by Squire Rager, it is hereby ordered to approve the October 8th Fiscal Court minutes and file. Passed on a voice vote | | |
| Accounts Payable was presented to the Court for review and it is hereby ordered to file and pay all bills subject to state audit. | | |
| Upon motion of Squire Gorrell, seconded by Squire Turner, it is hereby ordered to approve the September Financial Report. Passed on a voice vote | | |
| Upon motion of Squire Turner, seconded by Squire Rager, it is hereby ordered to approve the Quarterly Report. Passed on a voice vote | | |
| Per Ambulance Director, Timmy Wells, the Ambulance that is in need of repair is out of warranty and other options are currently being explored. | | |
| Dispatch has been awarded a Homeland Security Grant for \$156,000.00; however, money will not be available until sometime next year. | | |
| A written report of the 2nd State Assessment for Emergency Management was presented to the Court showing an improvement from 51% at last assessment to a 75% at this assessment. | | |
| Per Road Foreman, Eddie Mitchell, both bridges have been removed and hope to set the first bridge by the middle of next week. | | |

| • | Upon motion of Squire Spurlin, seconded by Squire Addison, it is hereby ordered to approve Resolution 10-16, setting the speed limit on East Jefferson Davis Hwy Cr 1107 at 45mph from the intersection of CR1024, Miller Valley Road to the Todd-Logan County Line. Passed on a voice vote |
|---|--|
| • | Todd County Coroner, Gerald Barnett, asked that the Community be made aware that in the event of an accident, when uninjured, to stay in the vehicle and away from any downed power lines. |
| • | Upon motion of Squire Turner, seconded by Squire Addison, it is hereby ordered to approve the Clerk's Quarterly Report. Passed on a voice vote |
| • | Jailer, Greg Allen presented a written report stating they are currently housing 87 State inmates and 33 County Inmates. |
| • | Mr. Allen also noted that the pending litigation against the Todd County Detention Center has been dismissed. |
| • | Upon motion of Squire Turner, seconded by Squire Spurlin, it is hereby ordered to approve Order 10-12, reappointing Ms. Jean Andrews to the Housing Authority Board for a term ending October 22, 2014. |
| | Passed on a voice vote |
| • | Upon motion of Squire Spurlin, seconded by Squire Gorrell, it is hereby ordered to approve the County participating in Online University for training for a Drug Free Workplace and other topics. |
| | Passed on a voice vote |
| • | Judge Green noted that the County will be participating in a free HR training presented by KACo. |
| • | Judge Green reported an Intergovernmental Agreement with the Housing Authority was signed on October 12 th for the use of blacktop bid. |
| • | Upon motion of Squire Turner, seconded by Squire Spurlin, it is hereby ordered to approve participation in the KACo Driver Monitoring Program, at no cost to the County. |

Passed on a voice vote

| • | Judge Green noted that a ribbon cutting was held this past Wednesday in Guthrie for Hovey Electric with another ribbon cutting to be held at the same location this coming Tuesday. The two new businesses with employ approximately 65 new employees. |
|---|--|
| • | Upon motion of Squire Gorrell, seconded by Squire Spurlin, it is hereby ordered to approve preparing an Ordinance to exempt Churches from the insurance tax. |
| | Passed on a voice vote |
| • | Upon motion of Squire Turner, seconded by Squire Spurlin, it is hereby ordered to adjourn. Passed on a voice vote |
| | r assed on a voice voice |
| • | Meeting adjourned at 9:40 a.m. |
| | |
| | |

Todd County Judge Executive
Arthur W. Green